Recording requested by / Return to:

Peelle Management Corporation (90395) •F.O. Box 1710. Campbell. CA 95009-1710

Send Any Notices to Assignee.

93000934

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

Propared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068426CD Inv#: 1654349543 1st LN#: 9124892 2nd LN#: 0072943384

12/26/95

8018 MCH 15:52 RECORDIN 4 23.00

MAIL 95982884 # 0.50

12/26/95

15:52 9918 MCH

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is nereby acknowledged, the undersigned.

95902554

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, 11, 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on C6/21/78 as Instrument/series/file: 24500166

(Assignee)

Original Mortgagor-: Alan J. Moser. Helen L. Moser Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa-Glara

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHCED BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLATA COUNTY Comm. Expires Jan. 27, 1985 THE THE PROPERTY OF THE PERSON OF THE PERSON

8826

FINAL SA.: ! HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 215

95902584

WINDERSON MENT OF MORTEGACCOPY

ican #: 9124892 (17-031)

!

Tax ID #: 07-09-119-014 Date of mortgage: 09/02/77
Property Address: 1537 Coventry Rd. Schaumburg, II
LOT 43 IN XNIGHTSBRIDGE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
9, TOWNSHIP 41 NOPTH, MANGE 10, EAST OF THE THIRD PRINGPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT
THEREOF RECORDED JULY 2: 1973 AS DOCUMENT NO. 22382227. DANGE 10. DANGE