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Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302891

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: C0068427CD Inv#: 1654350057
1st LN#: 9151085 2nd LN#: 0072899690

12/26/95

9018 MCH	15:54
RECORDIN 4	23.00
MAIL 7	0.50
95902891 H	
9018 MCH	15:54

Assignment of Mortgage

12/26/95

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST
CALMUT CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

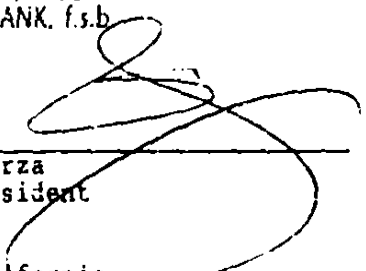
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook,
on 02/07/73 as Instrument/series/file: 24315330
Original Mortgagor--: Bernard Jazdzewski, Sophie Jazdzewski
Original Mortgagee--: FIRST CALUMET CITY SAVINGS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

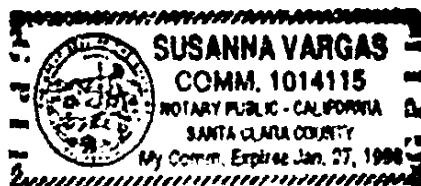

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



8843

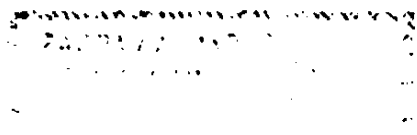
FINAL SA.11HHB house395 90395 2 101995 inv# 48 HHB FNM 12-031 IL Cook 222 V

95302891

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # . 9151085 (12-031)

Tax ID #: 27-13-400-002

Date of mortgage: 07/02/78

Property Address: 15528 S. Hollyhock Court, Orland Park, Il

LOT 1 IN SILVER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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