Recording requested by / Return to Page 18 Annual P

Peelle Management Corporation (90395) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA

Pool: 00068428CD Inv#: 1654350072

1st LN#: 9111592 2nd LN#: 007294175\$95302892

12/26/95

15:54 0018 HC#

23.00 RECORDIN 4

MAIL

95902692 N

Assignment of Mortgage

12/26/95

(Assignee)

8018 MC# 15:55

0.50

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, i.s.b., a federal ravings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Size, IL 60191

by these presents does convey, grant, assign, and jet over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook

on 04/14/76 as Instrument/series/file: 23451970

Original Mortgagor-: Zdenek Base, Birgit G. Base Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

Assistant Secretary

State of California County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

COMM. 1014115 MOTARY PUBLIC - CALIFORNIA RANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Commingionimicalianimicalianimicaliani

3878

FINAL SA.11HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 223

95302892

## ADDINORSIGNM NOT WORKLAGE COPY

toan # . 9111592 (12-031)

Tax ID # 10-34-118-011 Tax 10 # 10-34-110-011

Date of merigage: 04/08/76

Property Address: 68:56 N. Kenton, Lincolnwood, 11

LOT 42 IN LINCOLNWOOD FSTATES, BEING A SUBDIVISION OF LOTS 19 AND 22 AND THAT PART OF LOTS 18 AND 23 LYING WEST OF RICHT OF WAY OF THE CHIC CO NICATHERN RAILWAY (COMPANY IN CLARK'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'M COOK COUNTY, ILLINOIS. SATION CONTINUES CONTINUES OF COLUMNIA CLOSER SO OFFICE

95302592