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Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302896

COOK COUNTY
CLERK
JAMES WHITE
ENGINEER'S OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068428CD Inv#: 1654350208
1st LN#: 9122482 2nd LN#: 007288174

12/26/95

9018 MCH 15:56
RECORDING 4 23.00
MAIL 4 0.50
95902896 H

Assignment of Mortgage

12/26/95

9018 MCH 15:56

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

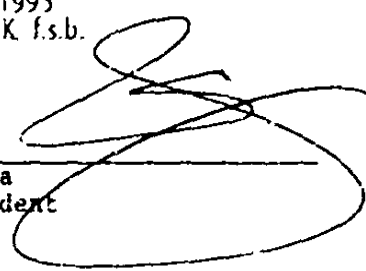
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/13/76 as Instrument/series/file: 23670675
Original Mortgagor-: John Endler, Marilyn Euler
Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

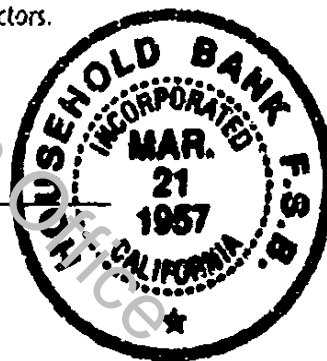
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

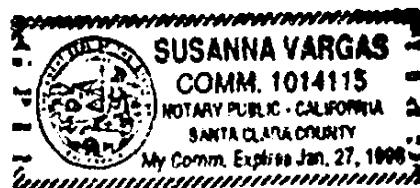

Attest: Inge Kneppel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



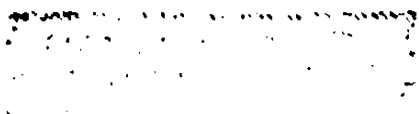
FINAL SA.11HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 227

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9122452 (12-031)

Tax ID #: 03-29-124-025

Date of mortgage: 10/07/76

Property Address: 612 N. Douglas, Arlington Hts. IL

THE SOUTH 85 FEET OF THE NORTH 354 FEET (AS MEASURED FROM THE SOUTH LINE OF HAWTHORNE STREET) OF THE EAST 1/2 OF
BLOCK 10 IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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