Recording requested by / Return to: OFFICIAL COPY

Reelle Management Corporation (90395) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95902899

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00068429CD linv#: 1654350349 1st LN#: 9111097 2nd LN#: 0072965582 12/26/95

12/26/95

(Assignee)

COIB MC# 15:57 RECORDIN & 23.00

MATL

0.50

95902899 #

15:57 0018 HCH

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive. Wood Pale, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence. SC 29501

Said mortgage is recorded in the State of IL. County of Look

on 10/16/75 as Instrument/series/file: 23258769

Original Mortgagor-: Amold Kupske

Onginal Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Inge Knoespel

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 IOTARY PUBLIC - CAL FORMA EMPTA CLARA COUNTY on. Expires Jan. 27, 19

8920

FINAL SA.11HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 230

95902599

UNOFFICIAL COPY

Property of Coot County Clert's Office

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Loan #: 9111097 (12-031) 95302899

Tax ID #. 12-14-213-025 Bate of mortgage: 10/07/75
Property Address: 4417n Paris Ave. Nomidge: II
EDT 2 IN J. T. BUILDERS SUBDIVISION: BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE TTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SA, DINSI, UE 12 EAS)

OF COLUMN CONTROL CONTR