JNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90395) P.C. Box 1770, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95902905

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068429CD Inv#: 1654350631 1st LN#: 9137191 2nd LN#: 0072939107

12/26/95

15:59 0018 MC#

RECORDIN 4 MAIL

23.00 0.50

95902905 #

12/26/95

(Assignee)

15:59 8018 HC#

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b. a federal savings bank

SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Sale, IL 60191

by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook

on 10/13/78 as Instrument/series/file: 24659719

Original Mortgagor-: Dennis J. Durak, Pamela A. Shidla Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN X5 OCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK. f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara

Attest inge Knoesp Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas My Commission Expires January 27, 1998

COMM, 1014115 HOTARY PUBLIC - CALIFORNIA EARTA CLAPA COUNTY My C mm. Expires Jan. 27, 1998 WINDSHIPPING WARRINGSHIPPING

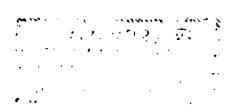
8910

FINAL SA.11HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 236

95902905

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Property of Cook County Clerk's Office



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Loan #: 9137191 (12-031) 95902905

Tax 10 #: 27-03-205-007 Date of mortgage: C6/23/78
Property Address: 13520 Idlewild. Orland Park. II
107 24 IN CKLAND ON THE GREEN UNIT NUMBER 3. BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 3. 4/1D THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3. ALL IN TOWNSHIP 36
NORTH, RANGE 12 EAST C7 THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. THE WILL OF COOK COUNTY CLOTHES 95.002.905