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Recording requested by / Return to:
Pelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302911

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068431CD Inv#: 1654351040
1st LN#: 9109588 2nd LN#: 0072923278

12/26/95

0018 MCH 16:01
RECORDIN 4 23.00
MAIL 4 0.50
95902911 H
0018 MCH 16:01

Assignment of Mortgage

12/26/95

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

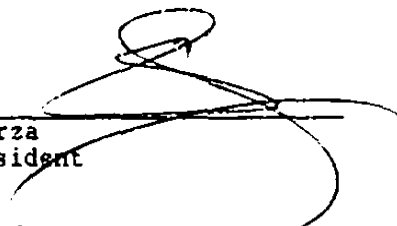
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/30/74 as Instrument/series/file: 22798833
Original Mortgagor--: Patrick A. Palmer, Annelie Palmer
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

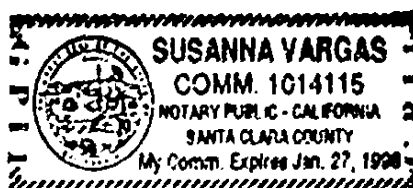

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



8945

FINAL SA.11HHB house395 90395 2 101995 inv# 66 HHB FNM 12-031 IL Cook 242

95302911

23/10
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COOK COUNTY CLERK'S OFFICE

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9109588 (12-031)

Tax ID #: 16-17-31-026

Date of mortgage: 07/22/74

Property Address: 1033 S Lombard Ave. Oak Park, IL 60302

LOT SEVENTEEN (17) IN COOK ONE (1) IN GREENDALE, A SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE SOUTH SIXTY (60) ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95302911

Property of Cook County Clerk's Office