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Recording requested by / Return to:
Peele Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302913

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068434CD Inv#: 1654351570
1st LN#: 9115999 2nd LN#: 0072975556

12/26/95

0018 MCH 16:02
RECORDING 4 23.00
MAIL 4 0.50
95902913 H

12/26/95

0018 MCH 16:02

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

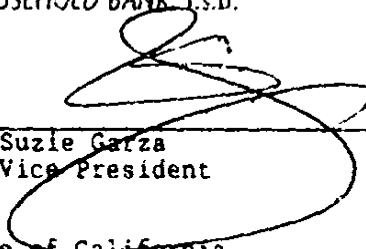
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 07/08/85 as Instrument/series/file: 85092264
Original Mortgagor--: Paul De Franco, Eileen De Franco
Original Mortgagee--: LAND OF LINCOLN SAVINGS & LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

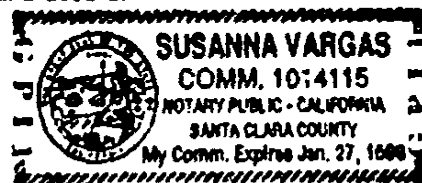

Attest, Inge Knoepfel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



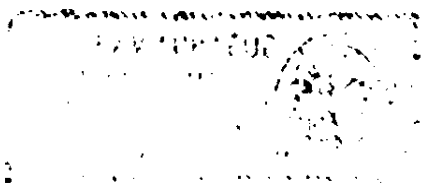
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FINAL SA.11HHB house395 90395 2 101995 inv# 63 HHB FNM 12-031 JL Cook 244

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9115999 (12-031)

Tax ID #: 15-20-312-023

Date of mortgage: 06/29/85

Property Address: 11149 Froger Ct. Westchester, IL

LOT 9 IN BLOCK 10 IN FAIRWAY SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39,
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1955 IN
THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 16362275. IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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