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Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302914

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068134CD Inv#: 1654351591
1st LN#: 9127283 2nd LN#: 0072890741

12/26/95

0018 MCH 16:02
RECORDING \$ 23.00
MAIL \$ 0.50
95302914 H
0018 MCH 16:02

Assignment of Mortgage

12/26/95

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

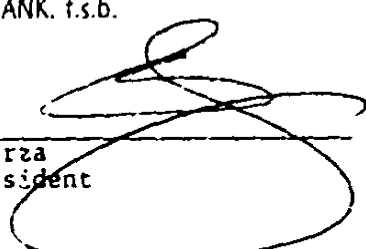
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 08/07/79 as Instrument/series/file: 25088449
Original Mortgagor--: Rosellwn Kramer
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

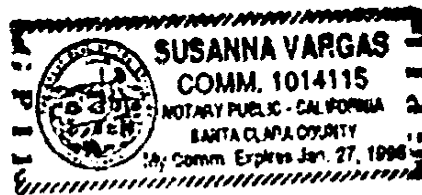

Attest: Inge Knoesvel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



8962

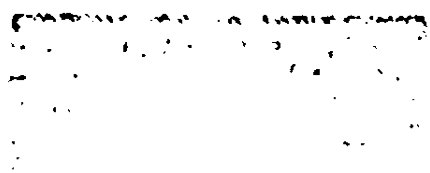
FINAL SA.11HHB house395 90395 2 101995 inv# 64 HHB FNM 12-031 IL Cook 245

95302914



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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9127283 (12-031)

Tax ID #: 07-22-302-005-1124

Date of mortgage: 07/31/79

Property Address: 300 S Roselle Rd, Schaumburg, IL

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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1st Ln#: 9127283
2nd Ln#: 0072890741
ST-CO: 12-031 (IL Cook)

MC#: 8962
Pool: 00068434CD
Type: FNM
Grp : HFB

LEGAL DESCRIPTION

UNIT 300-102 IN TOWN SQUARE CONDOMINIUM AS Delineated ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1974 AND KNOWN AS TRUST NO. 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 23872082 AS AMENDED BY FINAL AMENDMENT RECORDED AS DOCUMENT NO. 24188505 AND AFFIRMED BY DOCUMENT NO. 24224299 TOGETHER WITH AN UNDIVIDED 00.55 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.