

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90395)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302917

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Prod: 00068472CD Inv#: 1654276157  
1st LN#: 9683582 2nd LN#: 0072881925

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

12/26/95

0018 MCH 16:04  
RECORDIN 4 23.00  
MAIL 4 0.50  
95902917 #  
0018 MCH 16:05

## Assignment of Mortgage

12/26/95

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 01/14/87 as Instrument/series/file: 87-026112

Original Mortgagor--: Gail Swantko

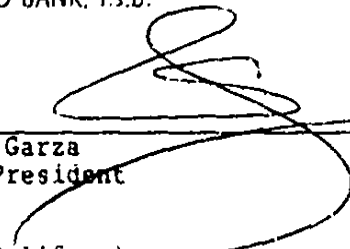
Original Mortgage--: HORIZON FEDERAL SAVINGS BANK


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

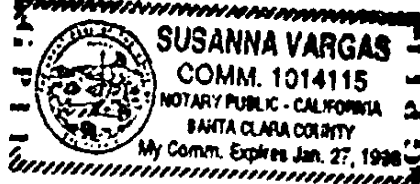
  
Attest: Inge Kniespel  
Assistant Secretary

State of California  
County of Santa Clara



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



8974

FINAL SA.11HHB house395 90395 2 101995 HHB FNM 12-031 IL Cook 248

95302917

23.30

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9683582 (12431)

Tax ID #: 011-32-330-026

Date of mortgage: 01/05/87

Property Address: 6454 North Magnolia, Chicago, IL 60626

THE SOUTH 30 FEET OF THE NORTH 40 FEET OF LOT 35 IN BLOCK 3 IN A. T. GLAT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95302917