

# UNOFFICIAL COPY

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Pelle Management Corporation (90395)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302918

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00068845CD Inv#: 1654340468  
1st LN#: 9687690 2nd LN#: 0072933501

12/26/95

0018 MCH 16:05  
RECORDIN # 23.00  
95902918 #

## Assignment of Mortgage

12/26/95

0018 MCH 16:05

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

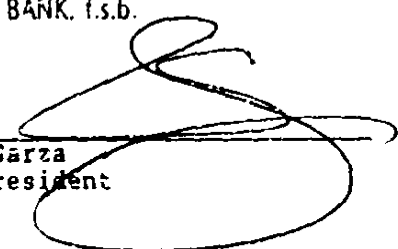
Said mortgage is recorded in the State of IL, County of Cook  
on 05/26/87 as Instrument/series/fine: 87281717

Original Mortgagor-- Sally Lim  
Original Mortgagee-- HORIZON FEDERAL SAVINGS BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President


  
Attest: Inge Knoedel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



8979

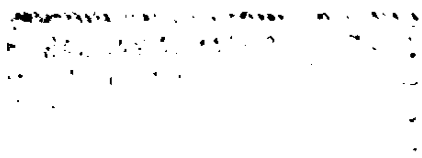
FINAL SA.11HHB house395 90395 2 101995 HHB FNM 12-031 IL Cook 249

95302918

23350

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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9687690 (12-031)

95302918

Tax ID #: 11-18-414-022-1006

Date of mortgage: 05/21/87

Property Address: 1400 W. Hinman Ave - 2w, Evanston, IL 60201

UNIT NUMBER 1400-2W IN THE GREENWOOD INN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26804864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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