

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90395)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95902934

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00180442CD inv#: 1658627347  
1st LN#: 6206999 2nd LN#: 0072975792

12/26/95

0019 MCH 16:12  
RECORDING 23.00  
MAIL 0.50  
95902934 #

## Assignment of Mortgage

12/26/95

0019 MCH 16:12

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 07/23/92 as Instrument/series/file: 92539545  
Original Mortgagor--: Walter Matthews, Marian J. Matthews  
Original Mortgagee--: HOUSEHOLD BANK, FSB

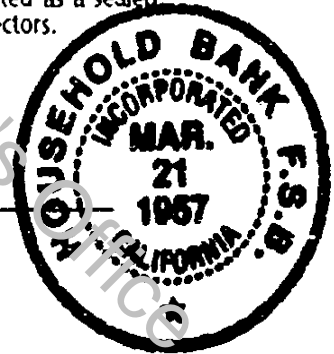
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

Attest:   
Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

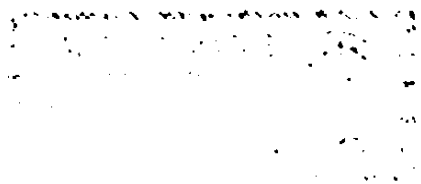
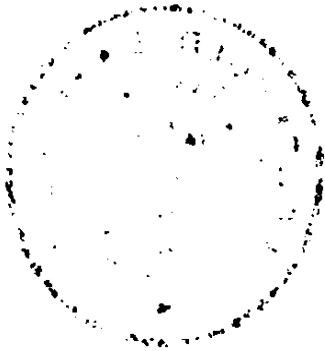
  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2350  
W

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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6206999 (12-031)

Tax ID #: 20-25-309-028

Date of mortgage: 07/15/92

Property Address: 7636 South East End, Chicago IL 60649

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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