

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95302077

COOK COUNTY
JESSIE WHITE
BRIDGEVIEW OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 180823 Inv#: 1658695599
1st LN#: 8386898 2nd LN#: 0072971961

12/20/95

0007 MCN 11:02
RECORDIN K 23.00
MAIL 4 0.50
95902077 #
12/20/95 0007 MCN 11:02

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

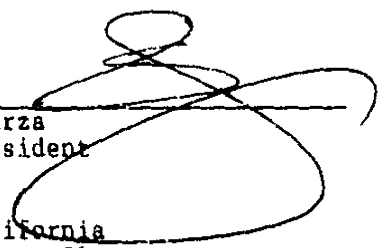
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 08/17/92 as Instrument/series/file: 92-609156
Original Mortgagor--: Dennis J. O'Hara, Linda O'Hara
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

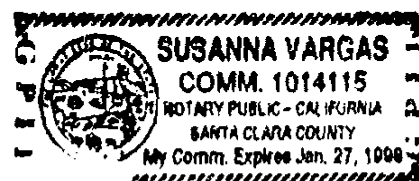

Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

 95302077
Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

APPENDIX TO ASSIGNMENT OF MORTGAGE

95302077

Loan #: 8386898 (12-031)

Tax ID #: 10-36-403-008

Date of mortgage: 08/14/92

Property Address: 6739 North Talman Avenue, Chicago, IL 60645

LOT 8 IN BLOCK 8 IN ASHWOOD THIRD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95302077

UNOFFICIAL COPY

Property of Cook County Clerk's Office