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COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
95903509

When Recorded Mail To:

GEORGE T. DROST ASSOCIATES
11 S. DUNTON
ARLINGTON HEIGHTS, IL 60005
ATTN: THOMAS E. MCCLELLAN
LOAN# 924462-5/MS/kdb/C20
PIF: 7/28/95

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **Dovenmuehle Mortgage Company LP**, a Delaware limited partnership by, **Dovenmuehle Mortgage, Inc.** (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gilldorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto BRUCE S. ABOUDARA AND DEBORAH C. ABOUDARA, HIS WIFE

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated SEPTEMBER 27, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 93804073, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

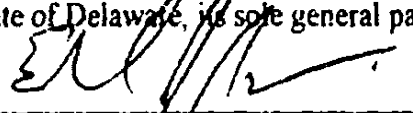
Property Address: 819 SOUTH BRISTOL LANE, ARLINGTON HEIGHTS, IL 60025

Parcel Identification Number: 03-32-423-003

IN WITNESS WHEREOF, **Dovenmuehle Mortgage Company LP**, a Delaware limited partnership by, **Dovenmuehle Mortgage, Inc.**, a Corporation of the State of Delaware, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 12TH day of DECEMBER, 1995.

Dovenmuehle Mortgage Company LP, a Delaware limited partnership by, **Dovenmuehle Mortgage, Inc.**, a Corporation of the State of Delaware, its sole general partner,


BY: Dinah R. Stark
Its Assistant Secretary


BY: Edward J. Bagdon
Its Assistant Vice President

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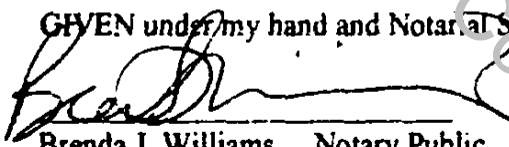
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STATE OF ILLINOIS)
COUNTY OF COOK)

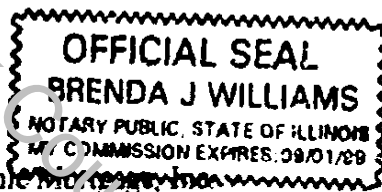
LOAN# 924462-5/MS/kdb/C20
PIF DATE: 7/28/95

I, Brenda J. Williams, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Edward J. Bagdon, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, sole general partner of Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of DECEMBER, A.D., 1995.



Brenda J. Williams, Notary Public
Commission Expiration: 09-01-99



This instrument was prepared by: Dovenmuehle Mortgage, Inc.

1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

LOT 10 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 685.4 FEET THEREOF, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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