UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90394) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

95 DEC 27 PH 1:53

95903537

COOK COUNTY RECORDER

Prepared by: R. S. Storic P.O. Box 1710. Campbell, CA Pool: 00050795CD Inv#: 1660525602

1st LN#: 6708978 2nd LN#: 0072858479

JESSE WHITE ROLLING MEADOWS

RECORDING 23.00

5590353?

## Assignment of Mortgage

For Good and Valuable Corsideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal favings bank

whose address is 100 Mittel Drive. Wood Otie, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina torporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 08/16/93 as Instrument/series/file: 93646172 Original Mortgagor -: Robert T. Humphreys, Laura R. Humphreys Original Mortgagee -: FIRST SECURITY MORTGAGE

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Carza Vice President

State of California County of Santa Clara Inge Knoercel

Attes/ Assistant Secretary

On August 1, 1995, before me. the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Allemmanninen manning and a SUSANNA VARGAS COMM, 1014115 notary placic - calsorna SANTA SLARA COUNTY My Comm. Expires Jan. 27, 1998 www.minminminminminmin

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10416

Loan #: 6708978 (12-031)

alto of Lot 22 In Brock 8. TOWNS.

95.903537 Tak ID #, 12-28-115-070

Date of mortgage: 08/09/93

Property Address: 10010 Schiller Blvd., Franklin Park, II 60131

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax ID #. 12-28-115-070