

UNOFFICIAL COPY

REC'DIN # 15.00
MAILINGS # 0.50
95903611 # 25.50
SUBTOTAL 25.50
CHECK

2 PURC CLR
0019 MCH 11-15

12/23/95

SATISFACTION OF MORTGAGE

95903611

THIS INSTRUMENT PREPARED BY:

ROBERT LEWANDOWSKI W/CONSENT
OF FNMA
CROWN MORTGAGE COMPANY
6141 W. 95TH STREET
OAK LAWN, IL 60453

AFTER RECORDING RETURN TO:

JAY A. SLUTZKY
7749 N. MILWAUKEE AVE.
NILES, IL 60714

Property of Cook County Clerk's Office

95903611

25.50 ✓

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CH Form 242
Rev. 3/22/84

FNMA #: 1122024661
Servicer: Crown Mortgage Co.
Service Loan #: 164560007
CMC#: 1234129

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated OCT. 28, 1993 made by GEORGE J. PASTORINO and ELIZABETH L. PASTORINO His Wife as Mortgagor(s), to CROWN MORTGAGE COMPANY as mortgagee, recorded as document No. 93909707 in the office of the recorder of deeds, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder of deeds is hereby authorized and directed to release and discharge the same upon record.

PROPERTY ADDRESS: 101 S. SUMMIT, PARK RIDGE, IL 60068

PTN# 09-35-207-031-1127
09-35-207-035-1039

95903611

Date: NOV 27 1995

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSN

BY: *Patricia J. Walsh*
Vice President *Patricia J. Walsh*

Attest: *Lila R. Goodson*
Assistant Secretary

Lila R. Goodson

State of Virginia)
County of Fairfax) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, this NOV 27 1995 (Date) By *Patricia J. Walsh*, Vice President, and *Lila R. Goodson* Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation

FEDERAL NATIONAL MORTGAGE ASSOCIATION
MEMBER FDIC
EQUAL OPPORTUNITY LENDER

Kiyoko Annaliesa Kuroda
Kiyoko Annaliesa Kuroda

My commission Expires OCT 31 1998

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Robert Lewandowski W/Consent of FNMA
Crown Mortgage Company
6141 W, 95th St.
Oak Lawn, IL 60453

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COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

95906611

PARCEL 1: UNIT 408 AND PARKING UNIT G-52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUMMIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-116448, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKINGS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25902934.

25/25
2/25/08

Property of Cook County Clerk's Office