

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0000155530 LNH#: 1657724306  
1st LNH#: 8352346 2nd LNH#: 0072652785

MATWOOD SERVICE  
**95903669**

11:00  
27:00  
0:50  
12:10  
0005 HCH  
RECORDING #  
MAILINGS #  
25903669 #  
00:15 HCH  
12/28/95  
12/28/95

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/16/92 as Instrument/series/file: 92-168928  
Original Mortgagor--- Nilofar Rahaman  
Original Mortgagee--- UNITED SAVINGS ASSN OF TEXAS, FSB

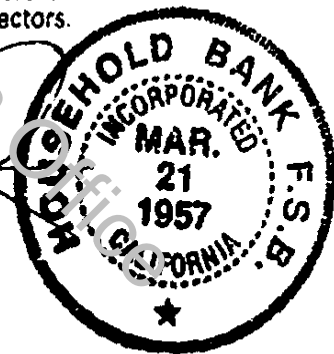
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By: \_\_\_\_\_  
Suzie Garza  
Vice President

Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 8352346 (12-031)

Tax ID #: 14-06-403-028-1193

Date of mortgage: 02/28/92

Property Address: 5100 N. Marine Drive #18m, Chicago, IL 60640

**95903689**

UNIT 18-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203727, OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**95903689**