

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peella Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

TO  
MAIL  
COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

0005 MCH 1995  
RECORDING #  
MAILINGS #  
95903681 #  
1005 MCH 1995

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 901250CD Inv#: 1650858874  
1st LN#: 9650854 2nd LN#: 0072699191

**95903681**

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation (Assignee)  
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 21589813  
Original Mortgagor--: John J. Townsend, Nicolina Townsend  
Original Mortgagee--: EVERGREEN SAVINGS AND LOAN ASSOCIATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

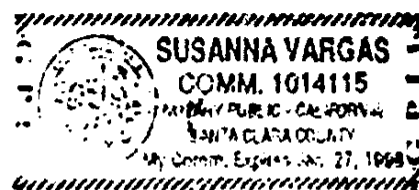
Attest:   
Sage Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA.11HHB house393 90293 2 101695 HHB FNM 12-031 IL Cook 1843 F

**95903681**

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9650854

(12-031)

Tax ID #: 17-28-327-002

Property Address: 3003s Emerald, Chicago, IL

LOT 48 IN BLOCK 5 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**95903681**

Property of Cook County Clerk's Office

**95903681**