Precording requested by / Return to: Peelle Management Corporation (90399) P.O. Box 1710, Campbell, CA 95009-1710 Send Any Notices (CAssignee MAYWOOD OFFICE Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068433CD Johr#: 1654351438 95903708 1st LR#: 9120056 2nd LN#: 0072711480

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dalo IL 60191 (Assignor) by these presents does convey, grant, assign, aid let over without recourse, the described mortgage, together with the certain note(s) described therein with all life est, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP. a South Carolina Egyptiation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 06/14/79 as instrument/senes/file: 25003898 Original Mortgagor --: Esteban Fernandez, Ann M. Fernandez, Joanne Fornandez Original Mortgagee --: LAND OF LINCOLN SAVINGS AND LOAN ASSOCIATION

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its book of directors. Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

State of California County of Santa Clara Attest: loge Knoespei Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Susanna vargas COMM. 1014115 MOTARY PLEASE - CALIFORNIA 2. SANTA CLARA COUNTY My Comm. Erphies Jan. 27, 1998 Communicación de la commun

235%

## UNOFFICIAL COPY \* \*

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**UNOFFICIAL COPY** 

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9120056

(12-031)

95903708

Tax ID #: 15-26-120-020 Date of mortgage: 06/05/79

Property Address: 2436s 4th Ave, North Riverside, II

LUT 8 IN BLOCK 12 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Property of Cook County Clark's Office