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Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDING & MAILINGS N
95903709 #
0005 MCH
0005 MCH

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068432CD Inv#: 1654351264
1st LN#: 9126939 2nd LN#: 0072613643

95903709

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN, FKA LAND OF LINCOLN SAVINGS AND
LOAN ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/18/79 as Instrument/series/file: 24923492
Original Mortgagor--: John J. McCloskey, Yvonne M. McCloskey
Original Mortgages--: LAND OF LINCOLN SAVINGS AND LOAN*

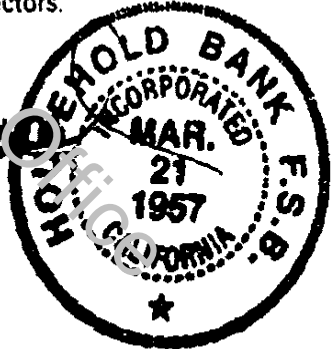
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: [Signature]
Suzie Garza
Vice President

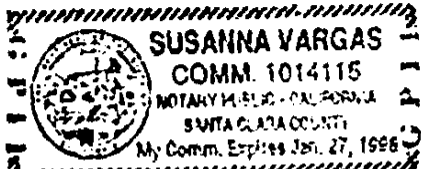
[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9126939 (12-031)

95903709

Tax ID #: 07-06-418-013

Date of mortgage: 04/10/79

Property Address: 1405n Oakmont Rd. Hoffman Estates, il

LOT 13 IN BLOCK 229 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XVIII BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP AS DOCUMENT NO. 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

*F/K/A LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

Property of Cook County Clerk's Office

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