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Pelle Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

COOK COUNTY  
RECORDING  
JESSE WHITE  
MAYWOOD OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00227465CD inv#: 1660275420  
1st LNE: 9013756 2nd LNE: 0072713653

95903710

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK, FKA FIRST FEDERAL SAVINGS AND  
LOAN OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 21459000

Original Mortgagor--: Leo E. Vrchota, Lorraine R. Vrchota

Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

Tax ID #: 16-31-217-002

Property Address: 3228s Clarence Ave, Berwyn, IL

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza  
Vice President

Attest: Lige Knoespeil  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA.11HMB house393 90393 2 101695 inv# 9 HMB FNM 12-031 IL Cook 2034 F

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238

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1st Ln#: 9013756  
2nd Ln#: 0072713653  
ST-CO: 12-031 ( IL Cook )

PMCA: 11981  
Pool: 00227465CD  
Type: FNM  
Grp: HHB

**95903710**

## LEGAL DESCRIPTION

LOT THIRTY FIVE (35) AND THE NORTH HALF (1/2) OF LOT THIRTY FOUR (34) IN BLOCK THREE (3) IN BALDWIN'S SUBDIVISION OF BLOCKS THREE (3), FOURTEEN (14), NINETEEN (19), THIRTY (30), THIRTY ONE (31) AND THIRTY THREE (33) AND THOSE PARTS OF THIRTY SECOND (32ND) AND THIRTY FIFTH (35TH) STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE, BEING A SUBDIVISION OF ALL OF THE NORTH WEST QUARTER (1/4) AND THAT PART OF THE NORTH EAST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) LYING NORTH OF OGDEN AVENUE OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY NINE (39), NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**95903710**