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Recording requested by / Return to:
Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDING
MAY 21 1995
MAYWOOD OFFICE
COOK COUNTY

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00227448CD Inv#: 1660346680
1st LN#: 9210055 2nd LN#: 0072705205

95903711

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FINANCIAL
SECURITY SAVINGS
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 02/16/78 as Instrument/series/file: 24329622
Original Mortgagor--: Gus Ikemoto
Original Mortgagee--: FINANCIAL SECURITY SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: _____
Suzie Garza
Vice President

Attest: _____
Irene Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9210055

(12-031)

Tax ID #: 13-09-328-031

Date of mortgage: 01/31/79

Property Address: 5530 W. Lawrence, Apt. Gs, Chicago, IL 60630

SEE ATTACHED LEGAL DESCRIPTION

95903711

Property of Cook County Clerk's Office

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1st Ln#: 9210055
2nd Ln#: 0072705205
ST-CO: 12-031 (IL Cook)

PMCA#: 11867
Pool: G0227448CD
Type: FNM
Grp : HHB

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LEGAL DESCRIPTION

UNIT NO. 5530-GS AS DELINEATED ON THE SURVEY OF LOT 8 IN ROBERT'S LAWRENCE AVENUE SUBDIVISION OF BLOCKS 48 AND 49 IN VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MAYWOOD PROVISIO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1977 AND KNOWN AS TRUST NUMBER 4343 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 24,255,296. TOGETHER WITH AN UNDIVIDED 5.8 % PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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