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*Recording requested by / Return to: 1: Peelle Management Corporation (90393) P.O. Box 1710, Campbell, CA 95009-1710

Sand Any Norice to Assignee.



COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00224236CD /hy#: 1660141221 1st LN#: 9190240 2nd LN#: 0072615476 95903713

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal saving a bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Date 11 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corroration 324 West Evans Street, Florence, SC 29501 Sald mortgage is recorded in the State of IL, County of Cook on 06/20/86 as Instrument/series/file: 86251991 Original Mortgagor--: Palph Zons, Ann Zons Original Mortgagee --: LAND OF UNCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

State of California County of Santa Clara Attest: Onge Knoespel

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b

Notary: Susanna Vargas

My Commission Expires January 27, 1998

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9190240

(12-031)

Tax ID #: 13-17-413-029

95903713

Date of mortgage: 05/21/86

Property Address: 4134 N Mason, Chicago, II 60634

LOT 9 IN BLOCK 12 IN MICINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF

SECTION 17, TOWASHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office