## **UNOFFICIAL**®

Recording requested by / Return to: Peelle Management Corporation (90393) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Æssignee.

COOK COUNT MAYWOOD OFFICE

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00224236CD Inv #: 1660141212 1st LN#: 9180944 2nd LN#: 0072640205 95903715

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dalo IL 60191 (Assignor) by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all lifts est, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 05/12/86 as instrument/series/file: 86-188797 Original Mortgagor--: Margarita Dominguez Original Mortgagee --: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its toxic of directors

Deted: August 1, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

State of California County of Santa Clara

inge Knoespel Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

ymmnnmmmmmmmmmmm SUSANNA VARGAS COMM. 1014115 NOTANY FURTION OF CHROSPINAL SANIA GLADA COUNTY My Comm, Explires Jan. 27, 1998 My Committee of the Com

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9160944

(12-031)

Tax ID #: 13-35-315-025\* Date of mortgage: 04/01/36

Property Address: 1736 Harding, Chicago, II 60547

\*VOL 374

LOT 11 (EXCEPT THE NORTH 0.50 FEET THEREOF) IN GEORGE E. DORR'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 2 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95903715

Property of County Clark's Office