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Recording requested by / Return to: Peelle Management Corporation (Seelle Management Corporation (200177868 95033768 9338 RECOMMENTE LESSE WHITE MAYWOOD OFFICE Assignee. Send Any Notices VO. r) 95993716 Prepared by: RAS. Stone P.O. Box 1710, Campbell, CA Pool: 00224236CD inve: 1660141210

1st LN#: 9179250 and LN#: 0072680427

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and jet over without recourse, the described mortgage, together with the certain note(s) described therein with air rite est, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 10/16/86 as instrument/series/file: 86-481661 Original Mortgagor--: Stanley A. Ketsios, Maria Ketsios Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Loa d of directors

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: The Knoespe

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personall, known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b

Notary: Susanna Vargas

My Commission Expires January 27, 1998

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9179250

(12-031)

95993716

Tax ID #: 22-24-303-018

Date of mortgage: 09/23/86

Property Address: 3 Sorrell Equestrian Estates, Lemont, II 60439 LOT 21 IN EQUESTRIAN ESTATES UNIT NUMBER 1, BEING A SUBCIVISION OF PART OF THE SOUTH 1450 FEET OF THE NORTH 2050 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1977 AS DOCUMENT 23920573, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office