

# UNOFFICIAL COPY

Recording requested by / Return to:  
Paele Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00224235CD Inv#: 1660141203  
1st LN#: 9168840 2nd LN#: 0072620678

95903717

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to.

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 05/21/85 as instrument/series/file: 86203706

Original Mortgagor--: Kenneth Hillock, Marianne Hillock

Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

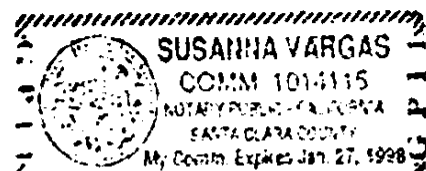
Attest:   
Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA 11HHB house393 90393 2 101695 inv# 64 HHB FNM 12-031 IL Cook 2026

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Loan #: 9168840

(12-031)

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Tax ID #: 15-16-304-056

Date of mortgage: 04/25/86

Property Address: 614 Newcastle, Westchester, IL 60153

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LOT 204 AND THE NORTH 15 FEET OF LOT 203 IN WILLIAM ZELOSKEYS SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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