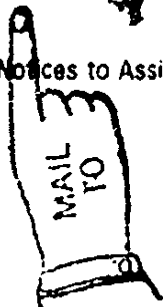


UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

10:00
RECORDING
MAY 1995
0005 MCH

Send Any Notices to Assignee.



COOK COUNTY
RECORDING
JESSE WHITE
MAYWOOD OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00224227CD Inv#: 1660133298
1st LN#: 9133852 2nd LN#: 0072683042

95903721

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA MIDLOTHIAN
SAVINGS AND LOAN ASSOC.

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 04/19/74 as Instrument/series/file: 22690670

Original Mortgagor--: Leonard R. Kumpik, Anne Kumpik

Original Mortgagee--: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza
Vice President

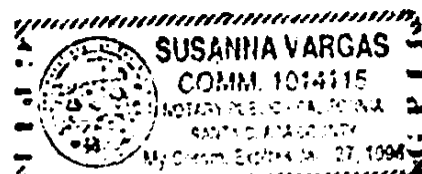
Attest: Onge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas
My Commission Expires January 27, 1998



95903721

235

Loan #: 913385

ADDENDUM TO ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Tax ID #: 29 04 301 009

Property Address: 13945s Linder, Midlothian, IL
LOT 44 IN HILLTOP ESTATES NO. 1 BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER

NORTH OF BLUE ISLAND ROAD OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

95903721

Property of Cook County Clerk's Office

95903721