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Recording requested by / Return to:
Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710
Send Any Nations to Assignee.

COOK COMMEY RECORDED AND TESSE WHITE MAYWOOD OFFICE

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00153555CD Inve: 1657688358 1st LN#: 9762659 and LN#: 0072732100 95903746

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dalls, IL 60191 (Assignor) by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all rite est, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carelina corporation 324 West Evans Street. Florence, SC 29501 Sald mortgage is recorded in the State of IL. County of Cook on 02/28/92 as Instrument/series/file: 92127486 Original Mortgagor~-: Alfred C. Peterson, Carol L. Halling, H. Dean Mailing Original Mortgagee~-: SEARS MORTGAGE CORPORATION

(Assignee)

<u>50</u>

*** SEE ATTACHED ADDENDUM ***

in Witness Whereof, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Loard of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Ву:

Suzie Garza Vice President Attest linge Knoespe Assistant Secretary

State of California County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS —
COMM. 1014115

FORTHER PRIBLIC - CM. ADRIKA 2

SANTA CLAPA COURTY
124 COMM. Extres Jan. 27, 1998

95903746

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9762659

(12-031)

95903746

Tex ID #: 10-18-119-005 Date of mortgage: 02/27/92

Property Address: 9343 Natinal Avenue, Morton Grove, II 60053-1223

LOT 1 IN THE SEVENTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1954 AS

DOCUMENT NUMBER 15911962. IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office