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Recording requested by / Return to:
Peele Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

12/28/95

0011 MCH 11:42
RECORDING 23.00
MAIL 0.50
95903811 H
0011 MCH 11:42

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00039332CD Inv#: 1652892828
1st LN#: 9682089 2nd LN#: 0072924853

95903811

12/28/95

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/03/86 as Instrument/series/file: 86514291
Original Mortgagor--: Daniel C. Castro, Edith Castro
Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza
Vice President

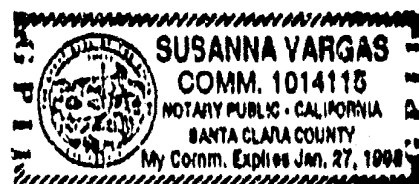
Attest: Inge Knouspel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas
My Commission Expires January 27, 1998



7806

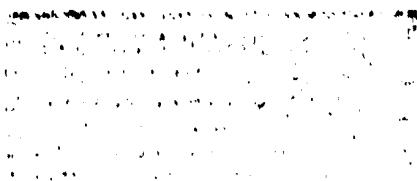
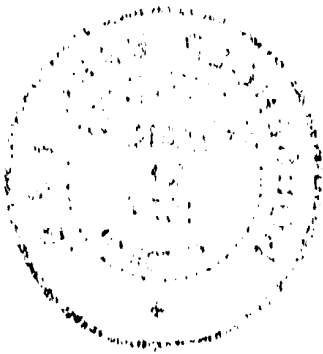
FINAL SA.11HHB house395 90395 2 101995 HHB FNM 12-03; IL Cook 182

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

95903811

Loan #: 9682089 (12-031)

Tax ID #: 10-25-110-017

Date of mortgage: 10/29/86

Property Address: 2145 Dobson St. Evanston, IL 60202

LOT 17 IN BLOCK 2 IN WILLIAM BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH 2.572 CHAINS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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