

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90395)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

**COOK COUNTY**  
**JESSE WHITE**  
**BRIDGEVIEW OFFICE**

12/28/95

0011 MCH 11:45  
RECORDING 25.00  
MAIL 0.50  
95903823 H

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00063413CD Inv#: 1654000777  
1st LN#: 9690595 2nd LN#: 0072956847

12/28/95

0011 MCH 11:45

**95903823**

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

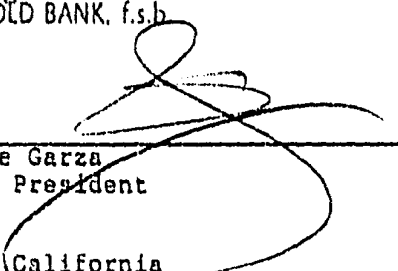
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook,  
on 08/24/87 as Instrument/series/file: 87465085  
Original Mortgagor--: Lloyd G. Logan, Winnifred A. Logan  
Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

(Assignee)

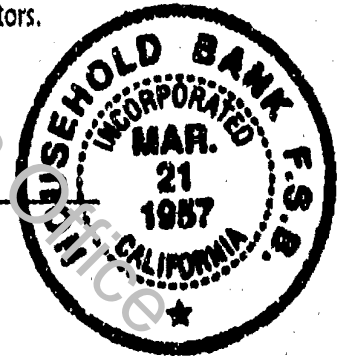
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



8663

FINAL SA. FHMB house395 90395 2 101995 HMB FNM 12-031 IL Cook 194

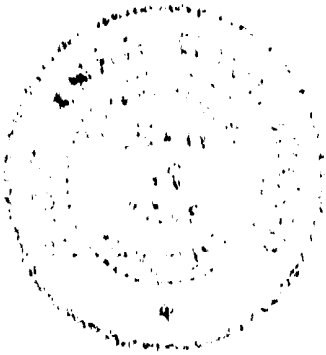
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2550  
Real

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
200 N. LAUREL ST. CHICAGO, ILL. 60601  
TEL: (312) 321-1000 FAX: (312) 321-1001  
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9690595 (12-031)

95903823

Tax ID #: 11-30-115-064

Date of mortgage: 08/21/87

Property Address: 185 Asbury, Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 9690595  
2nd Ln#: 0072956847  
ST-CO: 12-031 (IL Cook)

PMCH#: 8663  
Pool: 00963413CD  
Type: FNM  
Grp : HHB

95903823

## LEGAL DESCRIPTION

PARCEL I: THE EAST 23.67 FEET OF THE WEST 192.73 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED AS DOCUMENT 1003433, ALSO PARCEL II: THE EAST 9.66 FEET OF THE WEST 58.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO PARCEL III: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, CONVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM SAID DECLARANT TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 19, 1957 AS DOCUMENT 16962024.

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