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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

12/28/95

0013 MCH 13:18
RECORDIN * 25.00
POSTAGES * 0.50
95903910 H

12/28/95

0013 MCH 13:18

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00105566CD Inv#: 1655922255
1st LN#: 9496415 2nd LN#: 0072464656

95903910

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET PEAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

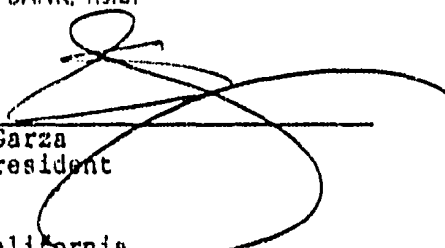
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook on 09/05/90 as Instrument/series/file: 90431980
Original Mortgagor--: Jay B. Fishman
Original Mortgagee--: SEARS MORTGAGE CORPORATION

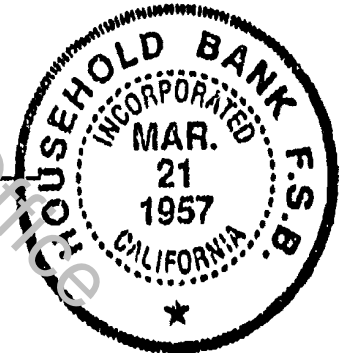
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

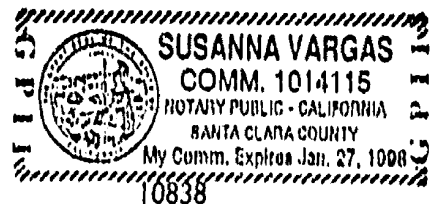

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house391 90391 2 101995 HHB FNM 12-031 IL Cook 238

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218

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

08/24/90

Loan # : 9496415 (12-031)

Tax ID #: 14-28-201-015-1093

Date of mortgage: 08/24/90

Property Address: 3100 N Lake, Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 9496415
2nd Ln#: 1072464656
ST-CO: 12-031 (Il. Cook)

PMAC#: 10838
Pool: 00105566CD
Type: FNM
Grp : HHB

LEGAL DESCRIPTION

UNIT NO. 406 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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