Prepared UNOEFICIAL COPY GENA SOCTEN 3400 DUNCEE ROAD-SUITE 150 WORTHSROOK, ILLINOIS 60082 95 DEC 26 PM 1:39 and When Recorded Mail To RECORDING 23.00 MORTGAGE SERVICES, 95903001 3400 CUNDEE RUAD-SUITE **RCÉTHAROOK** LEHOERS TITLE GUARA 2200 N. Bertingt. IRd. Suite 12 Hollman Edward Minols 2019 ILUX MOIS 60062 2-2200 · F2X TO E THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAF NO.; 0896852 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH GOTH STREET MILWAUKEE, WISCONSI! 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1995 executed by CIRO CIRRINCIONZ AND CLAUDIA CIRRINCIONE HIS WIFE, AS TENANTS BY THE ENTIRETY to J M MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUCDEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. nage(s) as Document COOK Records, described No State ef County (See Reverse for Legal Description) hereinafter as follows: 19 SOUTH MEADOW COURT, BARKINGTON, ILLINOIS Commonly known as 60010 TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES. COUNTY OF COOK before DECEMBER me, the undersigned a Notary Public in and for said County and State, personally appeared By: CATHY PRIETO VICE PRESIDENT CATHY PRIETO known to me to be the VICE PRESIDENT JOHN S. LAROSA and known to me to be WITNESS By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to LINOIS be the free act and deed of said corporation. Notary Public 🛬 County, 4-28-98 LAKE (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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LOOE06 1988, AS DOCUMENT 88-240847, IN COOK COUNTY, ILLINOIS. (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, TOT 9 IN MEADOW LAKES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER

RIDER - LEGAL DESCRIPTION

Marilla