₩IAL COPY 95903054

n #:<sup>4</sup>9295-030087 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

95 DEC 26 PH 3: 34 ENDERS THILE GUNDANS SS 200 N. Barriston Rd., Subs SS Hollman Earlies, Stands 60165 COOK COUNTY 708-200-2004 - Fax TOB-2004-10-100 COUNTY

RECORDING 23.00 95903054

703-203-2200 And Whee Recorded Mail Lo: R.J. Financial Services, thc. 3385 F North Arlington Heights Road Arlington Heights, IL 60004

RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-030087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 7, 1995 executed by Victor C. Peters and Wendy I. Peters , husband and wife

to R.J. Financial Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 3365 F North Arlington Heights Road, Arlington Heights, IL 60004, and recorded as Document No. , by the Cook County Recorder of Deeds,

State of Illinois described hereinafter as follows: 959020

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-20-404-003

Commonly known as: 1801 Prestwick Drive, Inverness, [IL] 60067

Together with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois **COUNTY OF Cook** 

On 12/07/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared KIMBERLY 04500 known to me to be the VILLE MESIBERT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:/// 2/9/

R.J. Financial Services, inc

BY: KIMBERUH OLGO

HO: VICE PIZESIDENT

Bv:

hts:

Withess:

OFFICIAL SEN Luiging New

Notary Public State ! 4. Commusion Paper Christianananananananani.

95903054

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

元OT THREE (3) IN ARTHUR T. MCINTOSH AND COMPANY'S BRAEMAR OF INVERNESS, A SUBDIVISION OF PARTS OF SECTION 20, 21, AND 28, TOWNSHIP 42 NORTH, RANGE 10, FEAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975 AS DOCUMENT NO. 23219238, IN COOK COUNTY, ILLINOIS.

20-40.

Proposition of Country Clark's Office P.I.N.: 02-20-404-003

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