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Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

12/26/95 0009 MCH 15:03
RECORDIN % 23.00
POSTAGES % 0.50
95903106 #
12/26/95 0009 MCH 15:03

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0249923BCD Inv#: 1661149324
1st LN#: 6780704 2nd LN#: 0072389618

95903106

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b. a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

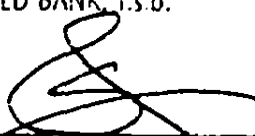
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 09/22/93 as Instrument/series/file: 93758508
Original Mortgagor--: David L. Hedberg, Nancy A. Hedberg
Original Mortgagee--: RICHLAND AUSTIN, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Date: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

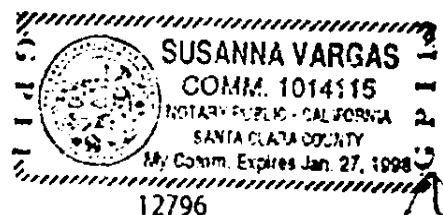

Attest Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house39! 90391 2 101995 HHB FNM 12-031 IL Cook 340

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6780704 (12-031)

Tax ID #: 13-03-307-011

Date of mortgage: 09/14/93

Property Address: 5933 N. Kenneth, Chicago, IL 60646

LOT 75 AND THE NORTH 1/2 OF LOT 79 IN KOESTER AND ZANDER'S SAUCANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BROGSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 6575048, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95903106