# UNOFFICIAL COPY

##8061## RECORDIN 4 25.00 9.50 MAIL

95983248 N

12/27/95

25.50 SUBTUTAL CHECK 25.50

2 PURC CTŘ 0007 HCH 11:91

95903240

### QUITCLAIM DEED

THIS OUITCLAIM DEED, Executed this 20-thday of October

, 1**9**95 , by

first party, Agnieszka Maj whose post office address is 5314 5.73rd Ct, Summit, I1 60501 to second party. Wieslaw Maj whose post office address is 320 B Hidenwood Dr. #3, Newport News, VA 23606

WITNESSETH, That the said first party, for good consideration and for the sum of paid by the said second party, the receipt whereof is hereby S 0.00 acknowledged, does hereby remise, tolease and quitclaim unto the said second party forever, all the right, title, interest and claim which 'he said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Cook , to wit:

State of Illinois

The property located at:

5314 S.73rd Ct

Summit, 11 60501
IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

First Party

Second Party

Witness

95903240

STATE OF Illinois

COUNTY OF Cook before me. J.J. Waksmanski .personally appeared Agnieszka Maj On 10-20-1995

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(x) is take subscribed to the within instrument

and acknowledged to me that Helsheldhen executed the same in his/her/their authorized capacity(igs), and that by His/her/Milir signature(16) on the instrument the person(16), or the entity upon behalf of which the person(15) acted, executed the instrument.

WITNESS my hand and official seal. Signature\_

Unknown Known Affiant ID Produced DrLicM200-0006-9619

> OFFIC!AL JULIUS J. WAKS**MANSKI** HOTARY PUBLIC STATE OF HLINOIS My commission expires 12/18/96

-272-

## **UNOFFICIAL COPY**

Description of

20IN THE ADDITION TO PARK A
XCEPT THE SOUTH ZOFEET OF THE L
10 FEET OF THE WEST 1/2 OF SAID BLU,
suppany third Addition to Summit being
1/4 of the section 12, township 38 North,
principal meridian in Cook County, Illinois.

P. I. N. # 18-12, 402-050 0000

95903240

Summit II 60501

10.30 THE BANKS IN TO 210HUS 35 31771 S 255 127(2)

# UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

95903240

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do buisness or acquire and hold title to real estate in Illinois, a partnership authorized to do buisness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do buisness or acquire title to real estate under the laws of the State of Illinois.

the 1889 of the pance of lixanois.	
DATED 11-13 , 19 95 SIGNATURE:	Aquier Moi
	(GRANTOR OR AGENT)
	Q
Subscribed and sworn to before	"OFFICIAL SEAL"
me by the said OINISONN HAT this 134 day of November	HENRIETTA ZIEBA
19 75.	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Hemethe Such	My Commission Expires 09,06/96
Ox	
The grantae or his agent affirms and verifies	
shown on the deed or assignment of beneficial	interest in a land trulis

The grantse or his agent affirms and verifies that the name of the grantec shown on the deed or assignment of beneficial interest in a land true is either a natural person, an Illinois corporation or foreign corporation authorized to do buisness or acquire and hold title to real estate in Illinois, a partnership authorized to do buisness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do buisness or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before we by the said Agnostko Multiples of Hunors 19 45.

Notary Public Gills College Of Hunors My Commission Expire 084 7-29

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

Description of the p.

0 in the addition to park acreate the South 200 feet of the East of the West 1/2 of said block 7) in y third addition to Summit, being a subsection 12, township 38 North, range 12, ridian, in Cook County, Illinois.

P. I. N. A 18-12-402-050 0000