## JNOFFICIAL COPY

SATISFACTION OF MORTGAGE

12/27/95

8089 MC# 12:08 33.00 RECORDIN 4

0.50

MAIL

95903299 # 0009 MCH 12:08

Loan No. 335265-0 Name Thomas E Anderson

After Recording Mail to THOMAS E. ANDERSON

4730 W. 191ST STREET COUNTRY CLUB HILLS, IL 60478

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS E. ANDERSON, BACHELOR

as Mortgagor, and recorded on 4-20-96 as document number 93292554\* in the Recorder's Office of COOK County, and assigned to LaSalle Taiman Bank FSB by assignment dated 9-16-93 and recorded as document number 93741995 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: \*MORTGAGE RE-RECORDED AS DOCUMENT NO. 93742034 RECCRDED 9-16-93

Legal description enclosed herewith

Commonly known as 4730 W 181st Street, Country Club Hills IL 60478

PIN Number 28343000250000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 95, 1995

LaSalle Talman Bank FSB

RE201 010 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO: 208-9454 LAN 95

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## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

95903299

LOAN NUMBER:335265-0 MORTGAGOR:ANDERSON OC 324750

LOT 114 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 300 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NG.
2LINOI.
COOK COUNTY CLERK'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:309-9454 JAN 95

95903299

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

95303239

Loan Number 335265-0 Name Thomas E Anderson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized efficer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of paid Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 05, 1995

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1996

PREPARED BY:

Carol D. Miller

LaSalle Talman Home rortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 008 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.203-0464 JAN 95

95903239