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Recording requested by / Return to:
Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

E OI P

Send Any Notices to Assignee

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 1120333587

1st LN#: 9686551 2..d ) N#: 0072684575

95903350

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings hank

whose address is 100 Mittel Drive, Wood Dale, IL 20191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all inferest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cock on 03/24/87 as Instrument/series/file: 87154369 Original Mortgagor--: Antonio C. Mastrobuono, Diana G. Mastrobuono Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice Presiden

State of California County of Santa Clara Attest: Inge Knoespel Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS -

FINAL SA.11HHB house393 90393 2 101695 HHB FNM 12-031 IL Cook 1664

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9686551

(12-03!)

95903350

Tax ID #: 05-20-102-018-0000 Date of mortgage: 03/16/87

Property Address: 1069 Spruce Street, Winnetka, II 60093

LOT 19 (EXCEPT THE EAST 30 FEET THEREOF) AND THE EAST 40 FEET OF LOT 18 IN BLOCK 2 IN GROVELANDS ADDITION TO WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office