UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

95904753

ROBERT A. PINE PATRICIA M. PINE 1545 WHITE TRL

ELK GROWE VILLAGE IL 60007

DEPT-01 RECORDING T#0014 TRAN 0627 12/29/95 09:41:00 40924 + JW #-95-904753 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLIMOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description actached as Exhibit A

Permanent Tax No.: 5402-0170-000

Property Address: 1545 WHITE TRL., ELK GROVE VILLAGE, IL 60007 from the lien of a certain mortgage made and executed by ROBERT A. PINE AND PATRICIA M. PINE to LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION on 12/06/77, and recorded in Document No. 242/3155 in the Land Records of COOK County, State of ILLINOIS, and assigned by FOCSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. 95-630725, in the Land Records of the Town of ELK GROVE VILLAGE, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 5, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A. 95904753 WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA

County of San Diego

MARLENE K. NEGRETE On December 6, 1995, before me, , personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to be that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted,

executed the instrument.

MESS my hand and official seal.

MARLENE K. NEGRETE COMM. #1025715

NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY My Commission Expires MAY 5, 1998

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LN# 8953275

EXHIBIT "A"

LOT 4950 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE, ILLINOIS The OF L. IN COOK.

County Clerks Office. ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT NO. 21011188 IN COOK COUNTY, ILLINOIS.

9590475