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**RELEASE DEED
(General)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$8.00
T#0014 TRAN 0637 12/29/95 09:50:00
#0934 # JW #-95-904762
DEPT-01 RECORDING \$23.50
T#0014 TRAN 0636 12/29/95 09:49:00
#0933 # JW #-95-904762
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAVER CREDIT UNION, 450 E 22ND ST. STE 250 LOMBARD IL. 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ODELL HUGHES 5456 POTOMAC, CHICAGO IL. 60659

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 3RD day of NOVEMBER A. D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88514590 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 36-2590689

Address(es) of Real Estate: 5456 POTOMAC, CHICAGO, IL. 60659

DATED this 5TH day of DECEMBER 19 95

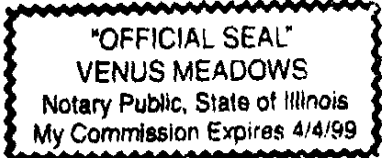
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

KIM THURMAN LOAN SUPERVISOR

(SEAL) Ronald S. Wilson Jr. (SEAL) RONALD S WILSON JR LENDING SECRETARY

(SEAL) 95904762 (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN



IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as THE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of December 19 95

Commission expires 4-4 19 99 Venus Meadows NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION, 450 E 22ND ST. STE 250, LOMBARD IL. 60148 (NAME AND ADDRESS)

2350

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Legal Description

of premises commonly known as _____

LOT 11 (EXCEPT THE EAST 34 FEET 2 INCHES) AND LOT 10 (EXCEPT THE WEST 33 FEET 2 INCHES) OF BLOCK 4 IN COLEMAN'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PAYSAVER CREDIT UNION
450 L. 2nd Street
Suite 250
Lombard, Illinois 60148

PAYSAVER CREDIT UNION

2926762658

SEND SUBSEQUENT TAX BILLS TO

MAIL TO { PAYSAVER CREDIT UNION } _____ (Name)
{ 450 L. 2nd Street } _____ (Address)
{ Lombard, Illinois 60148 } _____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____