UNOFFICIAL COPY

This instrument was drafted by



30 Warder Street Springfield, OH 45504-9917 1-800-288-3212

95904796

DEPT-01 RECORDING

T#0014 TRAN 0666 12/29/95 10:25:00

#0982 # JW ※一95一904

COOK COUNTY RECORDER

(reserved for recording data)

#### RELEASE OF MORTGAGE/DEED OF TRUST

December 7, 1995

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated September 28, 1993, executed by Kathleen A. Birmingham, A Sincle Person as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 93785162 in the office of the County R. corder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: \*See Attached

Property Address: 505 N Lake Shore Dr. #5305 Chicaga, IL 60611

Tax ID: 17-10-214-011-1170

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the merger and name change has been filed in Cook County as Document number 35728930.

No Corporate Seal Required

Karen S. Grube, Asst. Vice President/Real Estate

State of Ohio

} SS

County of Clark

The forgoing instrument was acknowledged before me this date of December 7, 1995 by Karen S. Grube, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

When recorded return to:

Chicago Title and Trust Company 171 North Clark Chicago, IL 60601 Attn: Vanessa Knight

1312872 bds



27.50 00

# LOAN POLICY (1990)

### SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007461279 D2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 5305 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS FOR THE SE SET OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVERANTS, CONDITIONS, ASTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160:

95904790

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

DEGEORIE.