

Prepared By

KATHY ROMANO  
1824 SOUTH ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60005

and When Recorded Mail To

AMERINET FINANCIAL SERVICES, INC.  
1824 SOUTH ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS  
ILLINOIS 60005

39c

95904919

DEPT-01 RECORDING \$23.00  
T00014 TRAN 0689 12/29/95 12:02:00  
61117 + JW \*-95-904919

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209585062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

Box 260

231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1995  
executed by ROY L. ROBINSON AND  
DOLLY K. ROBINSON HUSBAND AND WIFE  
to AMERINET FINANCIAL SERVICES, INC.

ATTORNEYS' TITLE GUARANTEE FUND, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1824 SOUTH ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

page(s)  
County Records State of ILLINOIS  
(See Reverse for Legal Description)

95904918 Document described

Commonly known as 5500 CARRIAGE WAY-UNIT 214, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERINET FINANCIAL

95904919

SERVICES, INC.

On DECEMBER 18, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD G. POPP  
known to me to be the PRESIDENT  
and KATHY J. ROMANO  
known to me to be BRANCH MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Ronald G. Popp*  
By: RONALD G. POPP  
Its: PRESIDENT

*Kathy J. Romano*  
By: KATHY J. ROMANO  
Its: BRANCH MANAGER

Witness:

Notary Public

OFFICIAL SEAL  
Rita Pizzillo County,  
Notary Public, State of Illinois  
My Commission Expires 5-25-99

My Commission Expires

*Rita Pizzillo*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

08-08-301-036-1111  
08-08-301-037-1111

UNIT 214-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL  
OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2 AND  
THREE FOUNTAINS AT PLUM GROVE UNIT NUMBER 2 (ACCORDING TO THE PLAT  
THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT NUMBER 21132050) BEING A  
SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE  
UNDER TRUST NUMBER 39685 RECORDED IN THE OFFICE OF THE RECORDER OF COOK  
COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21465676 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION