

# UNOFFICIAL COPY

Prepared By:

ELIZABETH H. CARSTENS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067



95904078

95 DEC 29 AM 10:00

and When Recorded May To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95904078

9523108T 2092

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 101735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE  
MILWAUKEE, WISCONSIN 53224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995  
executed by MICHAEL J. REDDING AND  
PAMELA J. REDDING HUSBAND AND WIFE  
to CARLTON MORTGAGE SERVICES, INC.

95904077

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document  
hereinafter as follows: (See Reverse for Legal Description) described  
Commonly known as 1763 KILLARNEY LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On DECEMBER 15, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CAROL GARDNER  
known to me to be the PRESIDENT

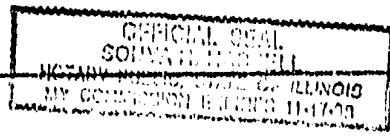
and AL WOOD  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Elizabeth H. Carstens  
COOK County.

My Commission Expires 11-17-98

By: [Signature]  
CAROL GARDNER  
Its: PRESIDENT  
By: [Signature]  
AL WOOD  
Its: VICE PRESIDENT  
Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50/21

# UNOFFICIAL COPY

DPS 049

95904008

04-13-106-032

Property of Cook County Clerk's Office

LOT 26 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 2 AND 5, ALL OF  
BLOCK 6 AND THE VACATED STREETS AND ALLEY'S ADJOINING SAID BLOCKS, ALL  
IN FIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTH WEST  
1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT  
16358893, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION