THIS INSTRUMENT PREPARED BY AND MAILED TO: ASSOCIATED BANK BY: JAYNIE HOLT PRIVATE BANKING OFFICER 200 EAST RANDOLPH DRIVE CHICAGO, ILLINOIS 60601

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COOK COUNTY RECORDER

### MORTGAGE MODIFICATION AGREEMENT

THIS MORTGA(E MODIFICATION AGREEMENT made and entered into as of the 8TH day of DECEMBER, 1995, by and between ROBERT L. WHITE AND SUSAN B. WHITE, HUSBAND AND WIFE, AS JOINT TENANTS, whose addiese is 364 Sunset Drive, Northbrook, Itlinois ("Borrower"), and ASSOCIATED BANK, an Illinois Banking Association (1 ender")

#### WITNESSETH That:

Borrower has executed and delivered an Associated Bank Mortgage (the "Mortgage") dated December 1, 1993 encumbering certain real property (the "Property") in Cook County, Illinois which Mortgage was recorded on December 10, 1993 as Document Number 03013563; recorded in the Office of the Recorder of Deeds, Cook County, Illinois.

The Property is legally described as follows:

LOT 53 IN WILLIAM II. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTH WEST 1/4 (FXCEPT NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF MECORDED JULY 31, 1925 ASDOCUMENT 8992112, IN VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 364 SUNSET DRIVE, NORTHBROOK, ILLINOIS 49062

04-13-117-017 AND 04-13-117-018

PERMANENT INDEX NUMBER: 04-13-117-0000 AND 04-13-018-0000-

Lender is the current holder of the Mortgage and is the Mortgagee under the Mortgage.

AND

Borrower has requested that Lender extend the term of the loan and Lender is willing to do so provided corrowers execute an Amendment to the Mortgage and such further documents as Lender may require, and that the original Mortgage is modified in the manner hereinafter set forth, subject to the terms, provisions and conditions hereinafter contained.

In consideration of the foregoing and of the mutual covenants herein contained, the parties hereby agree as follows:

- The paragraph entitled "Shall be due and payable" on the first page of the Mortgage which has a
  maturity date of December 1, 1994, is hereby amended to December 1, 1996.
- This Modification Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.

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Property of Cook County Clerk's Office

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3. In all other respects except as modified herein, the Note, Mortgage and all related documents remain unmodified and in full force and effect.

BORROWER:	) ( )
nount Culute Sin Sk)	with
ROBERT L. WHITE SUSAN B. WHITE	
LENDER: ASSOCIATED BANK	
ITS: Banking OFFicer ATTEST: TTS:	
State of Illinois ) SS	
County of Cook )	
On this day before me, the undersigned Notary Public, personally appeared ROBERT L. WH WHITE, HUSBAND AND WIFE, AS JOINT TENANTS, to me known to be the individuals dexecuted the Mortgage Modification Agreement, and acknowledged that they signed the Modern Agreement of their free and voluntary act and work, for the uses and purposes therein mentioned	escribed in and who steps of the manual manager modification
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27 & DAY OF COLOR	1995.
O DOG S NOTARY PUE	ilic
MY COMMISSION EXPIRES:	Mentang
State of Illinois )  NOTARY VIOL STATE OF ALM MY COMMISS OF THE 3-80	lois
) SS	00
County of Cook )	Robert A. Moore
I, THE UNDERSIGNED, a Notary Public in and for said county, in the state aforesaid, do here  Exercise of ASSOCIATED BANK, an Illinois Corporation, and Jaynic Holt of said Bank, known to be the same persons whose names are subscribed to the foregoing instrument as such Private Banking Officer, respectively, appeared before one this day in person and acknowled and delivered the said instrument as <u>Vica President</u> and <u>Private Banking Officer</u> of said corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of D as their free and voluntary act, and as free and voluntary act and deed of said Bank for the therein set forth.	by certify that <b>XNEX</b> who are personally a Vice President and ged that they signed Bank and caused the rectors of said Bank
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27th DAY OF December	19 05 . 😍
Paula Sekt	igned 18
MY COMMISSION EXPIRES:	ري بني
MANAMANA CONTRACTOR OF CONTRAC	m 3
"OPTINIAL SEAL" 3	

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