

# UNOFFICIAL COPY

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70013 TRAN 0532 12/28/95 15:31:00  
01232 FM \*95-904385  
COOK COUNTY RECORDER

95904385

## Full Satisfaction And Release of Mortgage

FIRST SAVINGS BANK OF HEGEWISCH F/K/A  
FIRST FEDERAL SAVINGS OF HEGEWISCH F/K/A  
FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH  
a corporation existing under the laws of the  
STATE OF ILLINOIS

Loan No. 8-01-0-005561-7

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES L. BAKER, A BACHELOR AND DAVID VENTURA AND LAURA VENTURA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of JANUARY, A.D. 19 79, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3079178, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95904385, to the premises therein described, as follows, to-wit:

LOT TWENTY (20) IN BLOCK THIRTY-ONE (31) IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT REAL ESTATE INDEX NUMBER: 26-08-114-044-0000

### AFFIDAVIT SUBMITTED

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. 10048 AVENUE M, CHICAGO, ILLINOIS 60617.

*[Signature]* Box 215

*FM*

*2300*

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this  
4TH day of DECEMBER A.D., 19 95.

ATTEST:

*Doris Ginalski*

.....  
DORIS GINALSKI Secretary

*Ann Capanna*

By .....  
ANN CAPANNA President

STATE OF ILLINOIS

COUNTY OF COOK

}  
ss. }

I, JILL A. FREDIANELLI

the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN CAPANNA

personally known to me to be the President of FIRST SAVINGS BANK OF HEGEWISCH F/K/A  
FIRST FEDERAL SAVINGS OF HEGEWISCH F/K/A FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH  
a corporation, and DORIS GINALSKI personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of DECEMBER, A.D. 1995.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST SAVINGS BANK OF HEGEWISCH  
13220 BALTIMORE AVENUE  
CHICAGO, ILLINOIS 60633

*Jill A. Fredianelli*  
.....  
Notary Public

~~~~~  
"OFFICIAL SEAL"  
JILL A. FREDIANELLI  
NOTARY PUBLIC, ILLINOIS  
MY COMM. EXPIRES 12/31/98  
~~~~~

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8594385

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AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I, Carly V. DeGraff, being first duly sworn  
(Name and Title)  
upon oath, states:

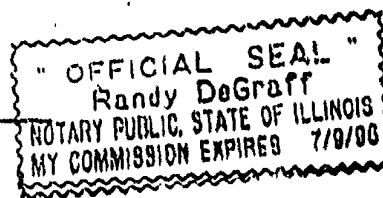
1. That notification was given to J. Baker, at  
10048 Ave M, Chicago who are the owners of record  
on Certificate No. 1527231, that a release of  
document number 3079174 was presented for  
filing on 12-28-95.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Carly DeGraff, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Carly DeGraff  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 28 day of Dec  
1995.

Randy DeGraff  
Notary Public



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Property of Cook County Clerk's Office

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