## IN THE CIRCUIT COUNTY, ILLINOIS

| Pe   | opie of the State of Illino | ois  |                |                   |  |
|------|-----------------------------|--|----------------|-------------------|--|
|      | i or                        |  |                |                   |  |
| The  | e City/Village of           |  | 3              | DEPT-07 CC NO FEE | \$23 <b>.</b> 00   |
|      | CHICVEU                     | 95905  | 455            | T#0011 TRAN 9698  | 12/29/95 14:43:00<br>-95-905455  |
|      | CHICAGO                     |  | 100            | COOK COUNTY RE    |  |
|      |                             |  |                |                   |  |
|      | VS                          |  |                |                   |  |
|      | 1                           |  |                |                   |  |
|      | RIVERA, JUANA M             | 0  | Case No.       | 95-1-40262001     | · · · · · · · · · · · · · · · · · · ·  |
|      |                             |  |                |                   |  |
| •    |                             | MEMORANDUN   | 1 OF JUDGI     | MEM.I.            |  |
| On   | OCTOBER 24 1                | 9 95 in the Circuit  | Court of Cook  | County, Illino    | is, located at   |
|      |                             |  |                |                   |  |
|      | 5555 W GRAND AVE            | CHICAGO IL   |                | <del>.</del>      | <del></del>  |
| in   | Branch/Room BRANCH          | 23 RM 1 the bail   | bond of the s  | aid defendant,    | , bond number  |
|      | l 1927491                   | in the amount of   | \$ 2,000       | was forf          | eited and on   |
| N    | UNVEMBER 29 19 us a i       | udgment was entered  | against the sa | id defendant i    | n the amount of  |
|      | 1,000                       |  |                |                   | •  |
| \$ _ | 1,608                       | plus costs, a  | nd the defenda | nt is credited    | the sum of   |
| \$ _ |                             | as a partial payment   | of the judgme  | nt amount.        |  |
| ,-   |                             |  |                | 9.                |  |
| ~ .  |                             | 10   |                |                   | 95905455   |
| Ŋ۵   | ATED                        | 19   |                | 12/               | 9 - 2  |
|      |                             |  |                | la la la sa       | me 475   |
|      |                             |  |                |                   | CODE NO  |
| -    |                             |  | JUD            | GE.               | CODE NO  |
| AT   | TORNEY FOR TH               | E PLAINTIFF  |                |                   |  |
|      |                             |  |                |                   | Citati Colin   |
|      |                             | Paragraphy and the state of the |                |                   |  |
|      |                             |  |                |                   | Se COUNTY SE   |
|      |                             |  |                |                   | The same of the sa |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

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