

# UNOFFICIAL COPY

95905051

. DEPT-01 RECORDING \$25.00  
. T#0001 TRAN 1559 12/29/95 09:08:00  
. #5749 # JM # -95-905051  
. COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.  
Address: 4920 4920 S ASHLAND AV

v.

HARRY BERG (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the 18 day of February, 1995  
19\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago

By: Lori Meyer

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

95905051

LO:2:10 L-95051

410

25-  
7/7

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 4920 4920 S ASHLAND AV

HARRY BERG (O)  
4920 S ASHLAND  
CHGO IL 60609

ROBERTO MESARINA (B)  
4920 S ASHLAND  
CHGO IL 60609

ROBERTO MESARINA (B)  
4942 S ASHLAND  
CHGO IL 60609

PEOPLES GAS LIGHT  
AND COKE CO  
122 S MICHIGAN AVE  
CHGO IL 60602

959-5651

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

Address: 4920 4920 S ASHLAND AV  
PI# 20-07-223-026

FRONT

LOT 11 (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LIN OF SECTION 7) IN BLOCK 48 IN CHICAGO UNIVERSITY SUBDIVISION A SUBDIVISION OF THE S 1/2 OF THE NE 1/4 AND THE W 3/4 OF THE S 1/2 OF THE N 1/2 OF THE NE 1/4 AND THE NW 1/4 OF TH NW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

95905051