IOMC LOAN NO. 1641174

PIF: 12-21-93

DISCHARGE OF MORTGAGE

POR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF

MORTGAGE, BEARING THE DATE OF MAY 31, 1990, MADE AND EXECUTED BY JON A. LASCHOBER AND SLADJANA LASCHOBER, HUSBAND AND WIFE OF THE FIRST PART, 17843 ROY STREET, LANSING, IL TO INDEPENDENCE ONE MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER DOCUMENT NO. 90256715, TAX ID#30-32-102-018 PAGE DEPT-01 RECORDING \$23,00 SEE ATTACHIO FOR LEGAL DESCRIPTION T#0011 TRAN 9667 12/29/95 09:15:00 #6980 + RV #-95-905207 IS FULLY PAID, SATISFIED AND DISCHARGED. COOK COUNTY RECORDER

DATED THIS DATE: JANUARY 19, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162

SOUTHFIELD, MI. 4808675162

SIGNED IN THE PRESENCE OF:

ENO

SYLVIA MATTIS

DALE ESTRABAO/VICE-PRESIDENT

more BY: Curul

ANNIE MOORE/ASSISTANT SECRETARY

STATE OF MICHIGAN COUNTY OF OAKLAND

ON THIS DATE <u>JANUARY 19, 1994</u>, BEFORE M. APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE COMPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE COMPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF 11'S POARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SALE CORPORATION.

> NOTARY FUBILIC BEVERLY L. HINTON,

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO:

BEVERLY L HITTON Motory Public, Wayne County, Mi My Commission Expires July 27, 1996 Acting in Oakland County, MI

300

Box 64

LEGAL DESCRIPTION.

LOT 18 IN BLOCK 2 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE VEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF;

ALSO OF

BLOCK 1 IN LANSING GARDENS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3! AND OF THE EAST 30 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI, CHICAGO AND SI LOUIS RAILROAD (EXCEPT THE 2 1/4 ACRES LYING IN THE SOUTHEAST CORNLE THEREOF);

ALSO OF

ALL OF THE WEST 1/2 OF THE WEST 1/2 OF THE PORTHWEST 1/4 OF SECTION 32 (EXCEPT THE RIGHT OF WAY OF SAID RAILROAD) ALI IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

17843 Roy ST., LANSING, IL