

UNOFFICIAL COPY

95906466

Release Of Mortgage

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 8441 12/29/95 09:41:00
 #8457 # DT *-95-906466
 COOK COUNTY RECORDER

The above space for recorder's use only.

23.00

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

acknowledged, does hereby release, convey and quitclaim unto EVELYN JACKSON, A SINGLE WOMAN, AND JOHN WILLIS AND SARA R. WILLIS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/20/77 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 11/2/77, as Document Number 24176523

in, on or to the premises therein described as follows, to wit: MORTGAGE RE-RECORDED 12/22/77 AS P.A. 1129 N. MASSASOIT, CHICAGO, IL DOCUMENT #24257803

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 16-05-405-008

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company, has hereunto caused its corporate name to be set by its authorized officer, this date 12/11/95

The Northern Trust Company

By: *Annex Baker*

Its: *Asst. Vice President*

[See notarizations on reverse side]

MAIL TO
 EVELYN JACKSON
 1129 N. MASSASOIT AVE.
 CHICAGO, IL 60651

95906466

BOX 333-CTI

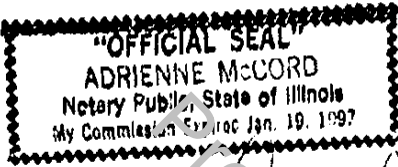
7576 287 F20E 192

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State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

November 11, 1995
Adrienne McCord

NOTARY PUBLIC

My commission expires Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

LOT 7 IN BLOCK 3 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE AND LOTS 30 TO 39 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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