# "32917UNOFFICIAL COPY 6468

### Release Of Mortgage

DEPT-01 RECORDING	\$25.00
T40012 TRAN 8441	12/29/95 09:41:00
48459 ¢ DT *	-95-906468
COOK COUNTY RE	COROER

KNOW ALL MEN BY THESE PRESEN	18
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That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receirt whereof is hereby

The above space for recorder's use only.

acknowledged, does hereby release, convey and quitclaim unto ROBERT E. FONLER, JR., MARRIED TO

MARGARET A. FOILER

of the County of COOK and State of ILLINGIS, all the right, title, interest, claim or demand whe sever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/13/88 and recorded in the Recorder's Office of COOK County, in the State of 1111MO1S, on 9/19/86, as Document Number 88425947

in, on or to the premises therein described as follows, to wit:

SEL EXHIBIT A ATTACHED HERETO.

1360 N. SANDBURG TERRACE, UNIT 1201, CHICAGO, IL

PIN NO: 17-04-216-064-1010

situated in the County of \_\_\_\_\_, and State of \_\_\_\_, and State of \_\_\_\_, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Commany has hereunto caused its corporate name to be set by its authorized officer, in a date 12/11/95

The Northern Trust Company

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

MAIL TO: GRETA CARL 430 W. ERIE SVITE 307 CHICAGO, IL. GOBIO

BOX 333-CTI

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FICIAL COPY

State of ILLINDIS COOK County of \_ ADRIENNE MCCORD , a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ZND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDEN appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesald, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. "OFFICIAL SEAL" Given under my hand, and Hotarial Seal, this date ADRIENNE McCORD Notary Public, State of Illinois My Commission Expires Jap., 19, 1997 \*\*\*\*\*\*\*\* 1991 My commission expire Of County Clark's Office THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company

50 South LaSalle Street Chicago, Illinois 60675

# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007575954 D2

STREET ADDRESS: 1360 NORTH SANDBURG

UNIT 1201

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-216-064-1010

#### LEGAL DESCRIPTION:

UNIT NO. 1201'C' IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BRING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBNS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, RASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS SAID ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

95908468