

UNOFFICIAL COPY

95906469

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

RELEASE DEED  
(ILLINOIS)

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 8441 12/29/95 09:42:00  
#8460 + DT \*-95-906469  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recorders' Use Only

#7553939 fa-05

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT Aetna Bank, an Illinois Banking Corporation

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Peter S. Frensz, an unmarried man never married

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 22nd day of April, 19 93 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book ----- of ----- page -----, as Document Number 93312437, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-411-007

Address(es) of premises: 1843 N. Sheffield #B, Chicago, Illinois 60614

WITNESS by            hand    and seal    this 14th day of Nov. 19 95

\_\_\_\_\_  
(SEAL)  
Gary Kryvko, Real Estate Loan Officer

\_\_\_\_\_  
(SEAL)  
Paul J. Cumberland, Assistant Vice President

BOX 333-CTI

95906469

UNOFFICIAL COPY

RELEASE DEED

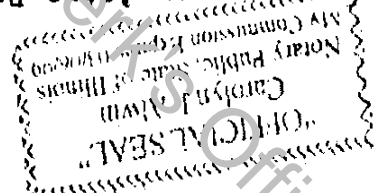
TO

ADDRESS OF PROPERTY:

MAIL TO: PETER S. FRENSEZ  
1843 N. SHEFFIELD  
UNIT # B  
CHICAGO, IL. 60614

Property of Cook County Clerk's Office

This instrument was prepared by Aetna Bank, 2401 North Halsted Street, Chicago, IL 60614 (NAME AND ADDRESS)



Commission expires 3/6/93  
NOTARY PUBLIC  
*Carolyn J. Alwin*

GIVEN under my hand and official seal this 14th day of November 19 95

and purposes therein set forth.  
they signed, sealed and delivered the said instrument as their  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  
Cumberland personally known to me to be the same persons whose name  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Kryvko and Paul J.  
the undersigned, a notary public in

STATE OF Illinois }  
COUNTY OF Cook }  
SS

69790656

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 'B' IN THE 1843 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 IN SUB BLOCK 4, OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95295999, ON April 21, 1993, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Of Cook County Clerk's Office

95908469